



HOUSE CALENDAR
42nd Legislative Day
Wednesday, April 5, 2017
House Convenes at 2:00 P.M.

Tim Moore, Speaker

UNC BOARD OF GOVERNORS ELECTION

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Thursday)

- HB [549](#) Fraley**
UNC BENCHMARK/REPORTING DATES.
- HB [550](#) Szoka, Adcock, Boswell and White (Primary Sponsors)**
ESTABLISH NEW NURSE LICENSURE COMPACT.
- HB [551](#) Dollar, R. Turner, Destin Hall and Earle (Primary Sponsors)**
STRENGTHENING VICTIMS' RIGHTS.
- HB [552](#) Brody**
GENERAL CONTRACTOR LICENSING AMENDMENTS.
- HB [553](#) White**
LANE DEPARTURE DRIVER EDUCATION CURRICULUM/STUDY.
- HB [554](#) Saine**
FINES AND FORFEITURES/PAYMENT TO SCHOOLS.
- HB [555](#) Michaux**
STREET GANG PREVENTION AND INTERVENTION/FUNDS.
- HB [556](#) Horn, Hurley, Lucas and L. Bell (Primary Sponsors)**
OFFICE OF EARLY CHILDHOOD EDUCATION.
- HB [557](#) Millis, McElraft and Bradford (Primary Sponsors)**
MITIGATION SERVICES AMENDMENTS.
- HB [558](#) Ross, Faircloth, Hardister and McNeill (Primary Sponsors)**
TEXTING WHILE DRIVING ENFORCEMENT/STUDY.
- HB [559](#) Millis and J. Bell (Primary Sponsors)**
OUTDOOR HERITAGE ENHANCED.
- HB [560](#) Malone, Dobson and Lambeth (Primary Sponsors)**
INTELLECTUAL AND DEVELOPMENTAL DISABILITY SERVICES
WAITING LIST TRANSPARENCY.
- HB [561](#) Wray**
SANITARY DISTRICTS/IMPACT FEES.
- HB [562](#) Brenden Jones, Murphy, Grange and Malone (Primary Sponsors)**
ENHANCED PENALTY FOR SECOND DEGREE TRESPASS.
- HB [563](#) Fisher, Cunningham, Meyer and B. Richardson (Primary Sponsors)**
WHOLE WOMAN'S HEALTH ACT.

CALENDAR

LOCAL BILLS

SECOND AND THIRD READINGS

- HB** [408](#) Pittman
FILLING VACANCY/CABARRUS COUNTY BOARD OF COMMISSIONERS.
(State and Local Government I) (1st Edition)
- HB** [426](#) Sauls and Reives (Primary Sponsors)
SANFORD-LEE COUNTY AIRPORT AUTHORITY CHANGES.
(State and Local Government I) (1st Edition)
- HB** [490](#) Destin Hall and Jordan (Primary Sponsors)
**CALDWELL COMMUNITY COLLEGE/BOARD OF TRUSTEES
APPOINTMENTS.** (Education - Community Colleges) (1st Edition)

PUBLIC BILLS

SECOND READING - ROLL CALL

- SB** [131](#) House Committee Substitute No. 2 - Wells, Cook and Sanderson (Primary Sponsors)
REGULATORY REFORM ACT OF 2016-2017.
(Ruled Material) (Rules, Calendar, and Operations of the House) (4th Edition)

SECOND AND THIRD READINGS

- HB** [128](#) Committee Substitute No. 3 - McNeill, Torbett and Faircloth (Primary Sponsors)
PROHIBIT DRONE USE OVER PRISON/JAIL. (Judiciary II) (4th Edition)
- HB** [150](#) Committee Substitute No. 2 - Conrad, Lambeth and Setzer (Primary Sponsors)
STANDARDS FOR CHIROPRACTIC PEER REVIEW. (Judiciary III) (3rd Edition)
- HB** [302](#) Committee Substitute - Szoka, Lucas, G. Martin and Shepard (Primary Sponsors)
**DEPARTMENT OF DEFENSE EDUCATION ACTIVITY/CLINICAL
EDUCATORS FOR STUDENT TEACHING.**
(Homeland Security, Military, and Veterans Affairs) (2nd Edition)
- HB** [337](#) Torbett
UNMANNED AIRCRAFT SYSTEMS LAW REVISIONS. (Judiciary II) (1st Edition)
- HB** [375](#) McGrady, Horn, Johnson and Jordan (Primary Sponsors)
SCHOOL CALENDAR FLEXIBILITY/COMMUNITY COLLEGE.
(Education - K-12) (1st Edition)
- HB** [425](#) Committee Substitute - Dobson, Dollar, Murphy and Earle (Primary Sponsors)
IMPROVE UTILIZATION OF MENTAL HEALTH PROFESSIONALS.
(Health) (2nd Edition)

PUBLIC BILLS

SECOND AND THIRD READINGS

(continued)

- HB** **450** Horn, Johnson, Dixon and Williams (Primary Sponsors)
FUTURE READY STUDENT ACT OF 2017.
(Education - Community Colleges) (1st Edition)
- HB** **457** Committee Substitute - Torbett, Iler, Hastings and Shepard (Primary Sponsors)
PERFORMANCE GUARANTEES/SUBDIVISION STREETS.
(Transportation) (2nd Edition)
- SB** **68** House Committee Substitute - D. Davis and Barefoot (Primary Sponsors)
BIPARTISAN BOARD OF ELECTIONS AND ETHICS ENFORCE.
(Finance) (3rd Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

<u>Wednesday, April 5</u>			<u>Room</u>	<u>Time</u>
COMMERCE AND JOB DEVELOPMENT			544	8:30 am
	HB	<u>228</u>		
		Postpone Assumed Name Revisions.		
	HB	<u>389</u>		
		School Calendar Flexibility Pilot Program.		
ENERGY AND PUBLIC UTILITIES			643	1:00 pm
	HB	<u>242</u>		
		License Plate Reader Systems in State ROWs.		
HEALTH			643	11:00 am
	HB	<u>283</u>		
		Telehealth Fairness Act.		
	HB	<u>358</u>		
		Modernize Respiratory Care Practice Act.		
	HB	<u>422</u>		
		Raise Awareness About Alzheimer's & Dementias.		
	HB	<u>464</u>		
		Revise Schedule of Controlled Substances.		
	HB	<u>478</u>		
		Required Experience for MH/DD/SA QPs.		
JUDICIARY III			421	1:00 pm
	HB	<u>84</u>		
		DL/Deaf or Hard of Hearing Designation.		
	HB	<u>370</u>		
		Interstate Compact Bill.		
	HB	<u>467</u>		
		Agriculture and Forestry Nuisance Remedies.		
PENSIONS AND RETIREMENT			415	12:00 pm
	HB	<u>355</u>		
		Firefighters' Death Benefits/Cancers.		
	HB	<u>497</u>		
		Retirement Systems 2% COLAs/Funds.		
STATE AND LOCAL GOVERNMENT I -- CORRECTED			544	10:00 am
	HB	<u>305</u>		
		School Boards Can't Sue Counties.		
	HB	<u>368</u>		
		Block MV Reg./Unpaid Parking Fines in W-S.		
	HB	<u>385</u>		
		Impaired Hunting/Orange County.		
	HB	<u>498</u>		
		Jonesville/Boonville/East Bend/Even-Yr Elec'n.		
	HB	<u>504</u>		
		City of Lincolnton/Even-Yr Elect'n/Mayor Term.		
	HB	<u>508</u>		
		Appointments/Bd of Elections/Certain Counties.		
	HB	<u>520</u>		
		Union Co. Bd. of Ed/Partisan Election.		
STATE AND LOCAL GOVERNMENT II -- CORRECTED			423	10:00 am
	HB	<u>311</u>		
		State Auditor/Various Amendments.-AB		
	HB	<u>340</u>		
		Special Separation Allowance Firefighters/RSW.		
	HB	<u>353</u>		
		Authorize State Park System Expansion.-AB		
	HB	<u>361</u>		
		Coastal Crescent Trail/State Parks System.		
	HB	<u>371</u>		
		Agency Powers and Duties/Technical Changes.-AB		
	HB	<u>373</u>		
		DOL/Carolina Star Program.-AB		
	HB	<u>374</u>		
		2017 DOL Technical Changes.-AB		
	HB	<u>388</u>		
		Modernize Mutual Assistance Statutes.		

COMMITTEE MEETINGS

(continued)

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<u>Wednesday, April 5</u>			<u>Room</u>	<u>Time</u>
STATE AND LOCAL GOVERNMENT II -- CORRECTED -- (CONTINUED)			423	10:00 am
HB	415	Hatteras Village Community Center District.		
HB	429	City of Saluda Occupancy Tax.		
HB	509	Davidson County Zoning Procedure Changes.		
STATE PERSONNEL			425	1:00 pm
HB	120	National Guard Can Purchase From CE.		
HB	334	Families' Stabilization Act.		
HB	409	State Agencies/Adjust Hiring Practices.		
HB	428	Probation/Parole Officers Retirement.		
<u>Thursday, April 6</u>				
ENVIRONMENT -- CORRECTED			1228/1327	10:00 am
HB	244	Public Participation/Composting Facilities.		
HB	319	Study Solar Facility Decommissioning Rqmts.		
HB	320	Study Electronics Recycling.		
HB	321	Study Solid Waste Disposal Tax.		
FINANCE			544	8:30 am
HB	111	Winston-Salem/Service by Publication Cost.		
HB	184	Certain Towns/Sewer Fee Collections.		
HB	212	Zeta Phi Beta Special Registration Plate.		
HB	223	Disabled Veteran Plate for Motorcycles.		
HB	250	Body Art Regulation Changes.		
HB	300	Partially Disabled Veteran/Free Plate.		
HB	480	ABC Permits/Tax Compliance & Reports.		
HOMELAND SECURITY, MILITARY, AND VETERANS AFFAIRS			421	9:00 am
HB	470	Responsible Wind Energy Implementation.		
HB	483	Vet. Posttraumatic Stress/Mitigating Factor.		
HB	484	Servicemembers Civil Relief Act.		
HB	488	Early Rental Termination by Military Members.		
JUDICIARY III			1228/1327	9:00 am
HB	384	Increase Penalties/Organized Retail Theft.		

2017 House Request/Filing Deadlines

Drafts	To Bill Drafting By 4:00 PM	Filed in House By 3:00 PM
Public Bills & Resolutions (Not Appropriations or Finance)	Thursday, March 23	Tuesday, April 11
Public Bills (Appropriations and Finance)	Thursday, April 6	Tuesday, April 25

Crossover Deadline: Thursday, April 27

Eligible to file in 2017 but no deadlines:

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White
Principal Clerk