



HOUSE CALENDAR
39th Legislative Day
Thursday, March 30, 2017
House Convenes at 11:00 A.M.

Tim Moore, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB 516** Riddell, Blackwell, S. Martin and White (Primary Sponsors)
RESULTS FIRST FRAMEWORK.
- HB 517** Farmer-Butterfield, Setzer, Earle and Howard (Primary Sponsors)
MANDATE WHEELCHAIRS AT OUTPATIENT FACILITIES.
- HB 518** Brenden Jones
SECURE AND FAIR ENFORCEMENT MORTGAGE LICENSING ACT (SAFE) CHANGES.
- HB 519** Corbin
TRI-COUNTY COMMUNITY COLLEGE/NEIGHBOR STATE IN-STATE TUITION.
- HB 520** Arp, Brody and Horn (Primary Sponsors)
UNION COUNTY BOARD OF EDUCATION/PARTISAN ELECTION.
- HB 521** Arp, Brody and Horn (Primary Sponsors)
SCHOOL CALENDAR FLEXIBILITY/UNION COUNTY.
- HB 522** Lewis
CHANGE THE LOCAL OPTION SALES TAX (LOST) ADJUSTMENT FACTOR.
- HB 523** Saine
SCHOOL CALENDAR FLEXIBILITY/LINCOLN COUNTY.
- HB 524** Boswell and Shepard (Primary Sponsors)
MARINE AQUACULTURE DEVELOPMENT ACT.
- HB 525** Quick, Harrison and Brockman (Primary Sponsors)
AMENDING BODY-WORN CAMERA PROCEDURES.
- HB 526** Bradford, Potts, Henson and White (Primary Sponsors)
DOT/ROADSIDE MEMORIALS.
- HB 527** Millis and Jordan (Primary Sponsors)
RESTORE/PRESERVE CAMPUS FREE SPEECH.
- HB 528** Millis and Torbett (Primary Sponsors)
TRAFFIC IMPACT ANALYSIS TIME FRAME.
- HB 529** Boles, Alexander, Hunter and Brenden Jones (Primary Sponsors)
AMEND FUNERAL LAWS.
- HB 530** Lewis, Sauls and Willingham (Primary Sponsors)
COUNTIES/CONDEMNATION OF UNSAFE BUILDINGS/LIENS.
- HB 531** Boswell
DARE COUNTY LOCAL TAX CLARIFICATION.
- HB 532** Horn, Johnson and Fraley (Primary Sponsors)
MODIFY UNC LABORATORY SCHOOLS.
- HB 533** Hardister, Torbett, Dobson and Adcock (Primary Sponsors)
MODERNIZE SYMBOL OF ACCESS.

(over)

INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB** [534](#) Hanes, Saine, Elmore and Terry (Primary Sponsors)
COMPUTER CODING COURSE ELECTIVE.
- HB** [535](#) Dobson, Presnell, Clampitt and Rogers (Primary Sponsors)
OPERATING FUNDS FOR LINVILLE NURSERY.
- HB** [536](#) Dobson, Malone, Potts and Carney (Primary Sponsors)
INCREASE FUNDING FOR BEHAVIORAL HEALTH SERVICES.
- HB** [537](#) Dollar, Johnson, McGrady and Lambeth (Primary Sponsors)
2017 GOVERNOR'S BUDGET.

PUBLIC FOR CONCURRENCE

- HB** [7](#) Senate Committee Substitute - Dollar, McGrady, Arp and B. Richardson
(Primary Sponsors)
**STRENGTHEN SAVINGS RESERVE/LEGISLATIVE RESEARCH
COMMISSION.** (Senate Committee Substitute) (3rd Edition)

CALENDAR

LOCAL BILLS

SECOND AND THIRD READINGS

- HB** [245](#) Committee Substitute - Conrad, Terry, Lambeth and Hanes (Primary Sponsors)
AMEND WINSTON-SALEM CHARTER/CERTAIN CANDIDATES.
(State and Local Government I) (2nd Edition)
- HB** [378](#) Hunter
BERTIE/GATES COUNTY/AMBULANCE SERVICE.
(State and Local Government I) (1st Edition)

PUBLIC BILLS

SECOND AND THIRD READINGS

- HB** [258](#) Riddell, Fraley, Bert Jones and Clampitt (Primary Sponsors)
**AMEND MEDICAL MALPRACTICE HEALTH CARE PROVIDER
DEFINITION.** (Judiciary I) (1st Edition)
- HB** [458](#) Conrad, Riddell and Elmore (Primary Sponsors)
SCHOOL ANNUAL REPORT CARD. (Education - K-12) (1st Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Thursday, March 30

	<u>Room</u>	<u>Time</u>
HOMELAND SECURITY, MILITARY, AND VETERANS AFFAIRS	421	9:30 am
HB <u>302</u> DoDEA/Clinical Educators for Student Teaching.		
SB <u>8</u> Ease Occ. Lic. Burdens on Military Families.		
HOMELESSNESS, FOSTER CARE, AND DEPENDENCY	1228/1327	9:00 am
UNIVERSITY BOARD OF GOVERNORS NOMINATING	1228/1327	15 mins after session

2017 House Request/Filing Deadlines

Drafts	To Bill Drafting By 4:00 PM	Filed in House By 3:00 PM
Public Bills & Resolutions (Not Appropriations or Finance)	Thursday, March 23	Tuesday, April 11
Public Bills (Appropriations and Finance)	Thursday, April 6	Tuesday, April 25

Crossover Deadline: Thursday, April 27

Eligible to file in 2017 but no deadlines:

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White
Principal Clerk